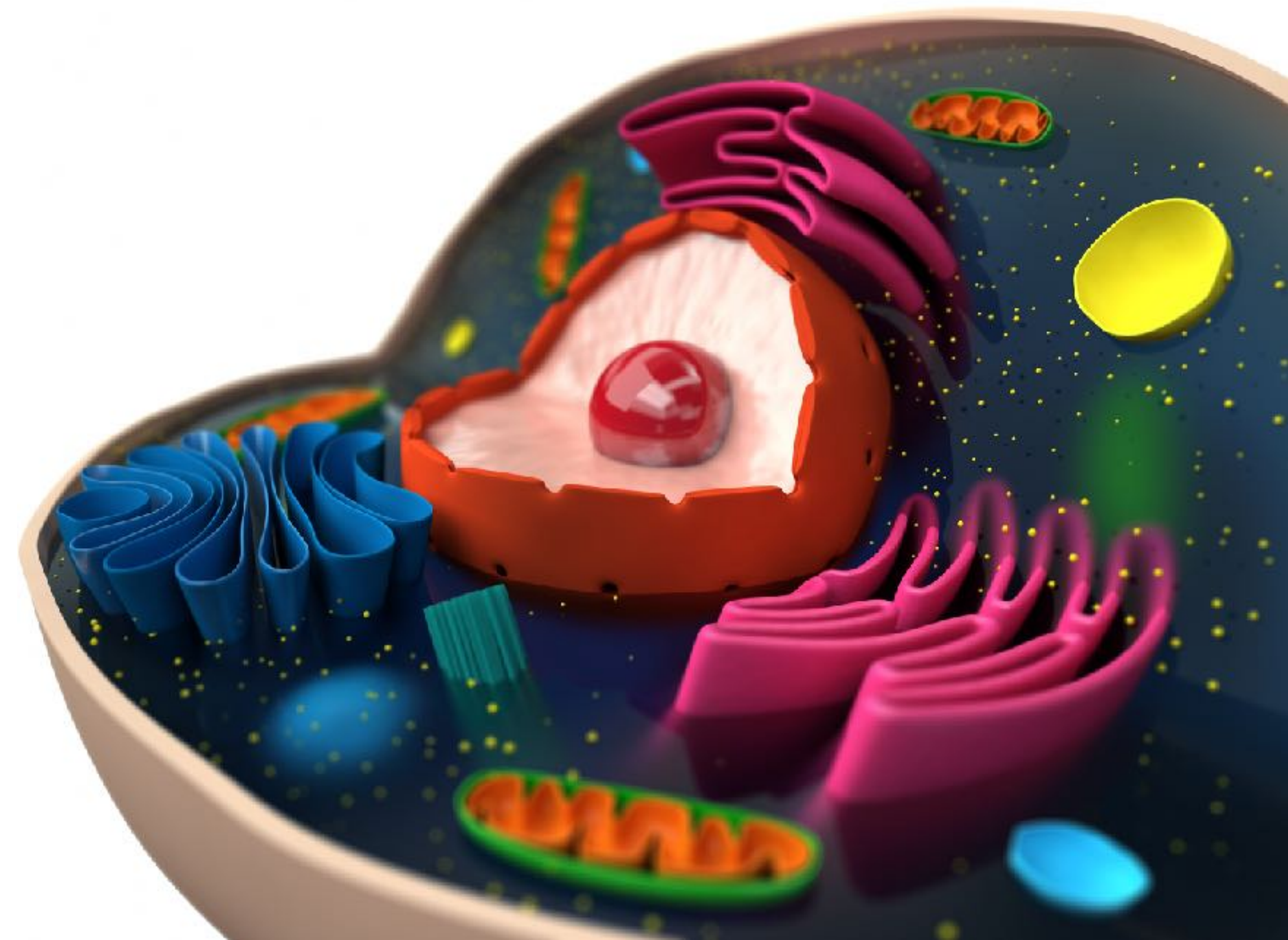


Faith & Science CONFERENCE



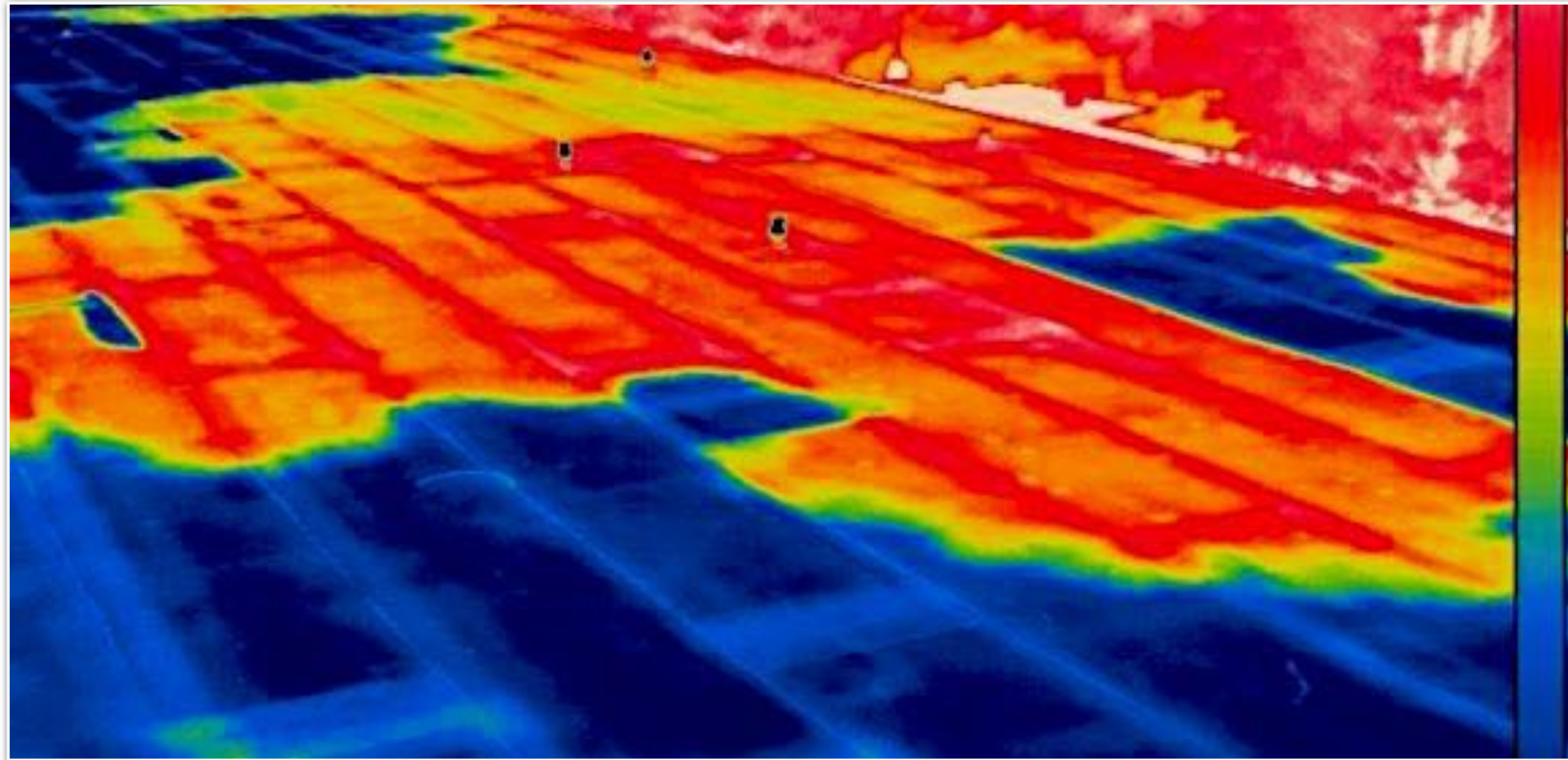
CREATION IN THE NEW TESTAMENT

.....
*By Hensley Gungadoo
Avondale Seminary*



CREATION IN THE NEW TESTAMENT

- Infrared photo



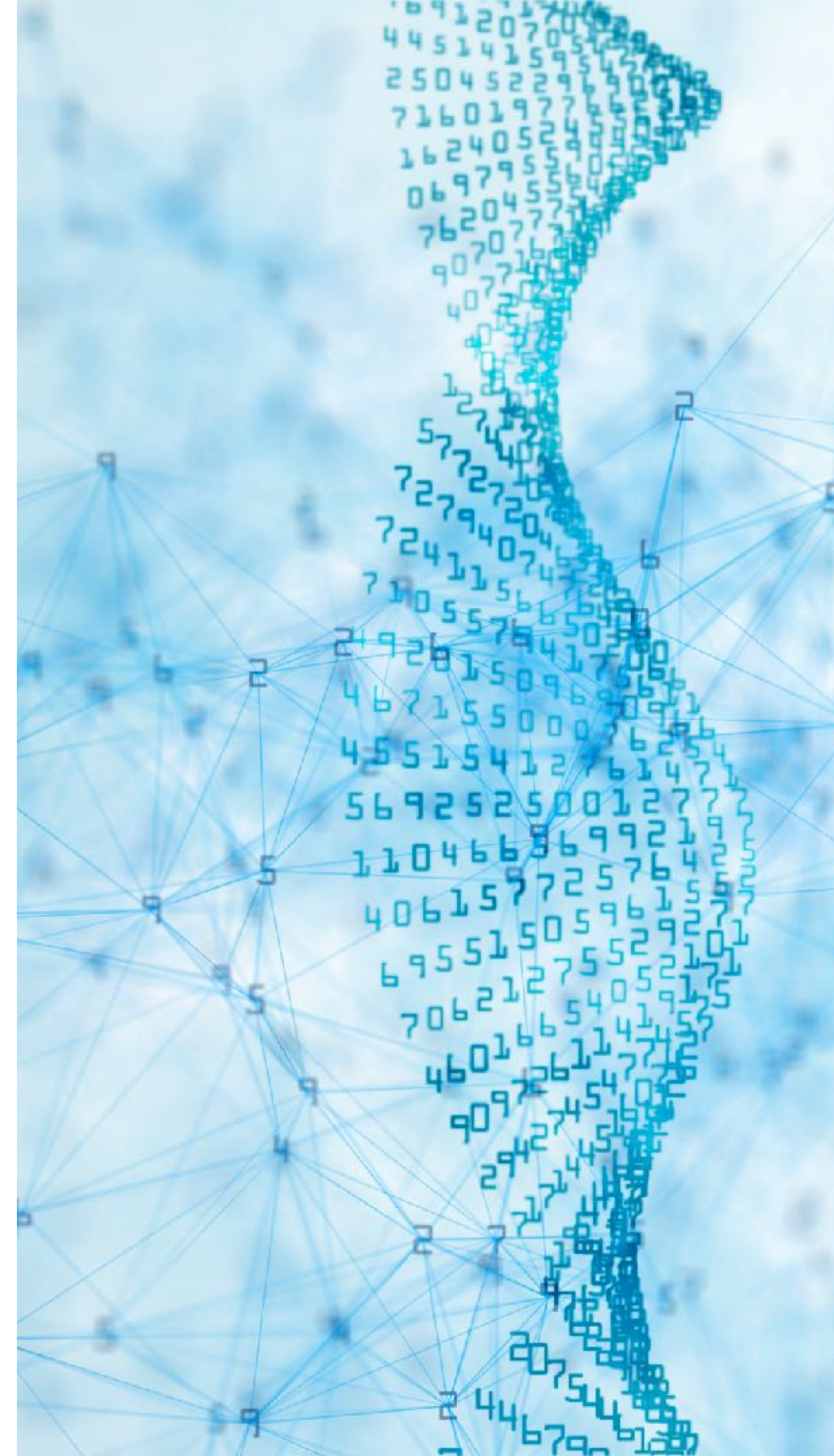
CREATION IN THE NEW TESTAMENT

- Speaking well of God.
- Continuity and discontinuity.
- Ethics.



.....
THEOLOGY IS GRAMMAR

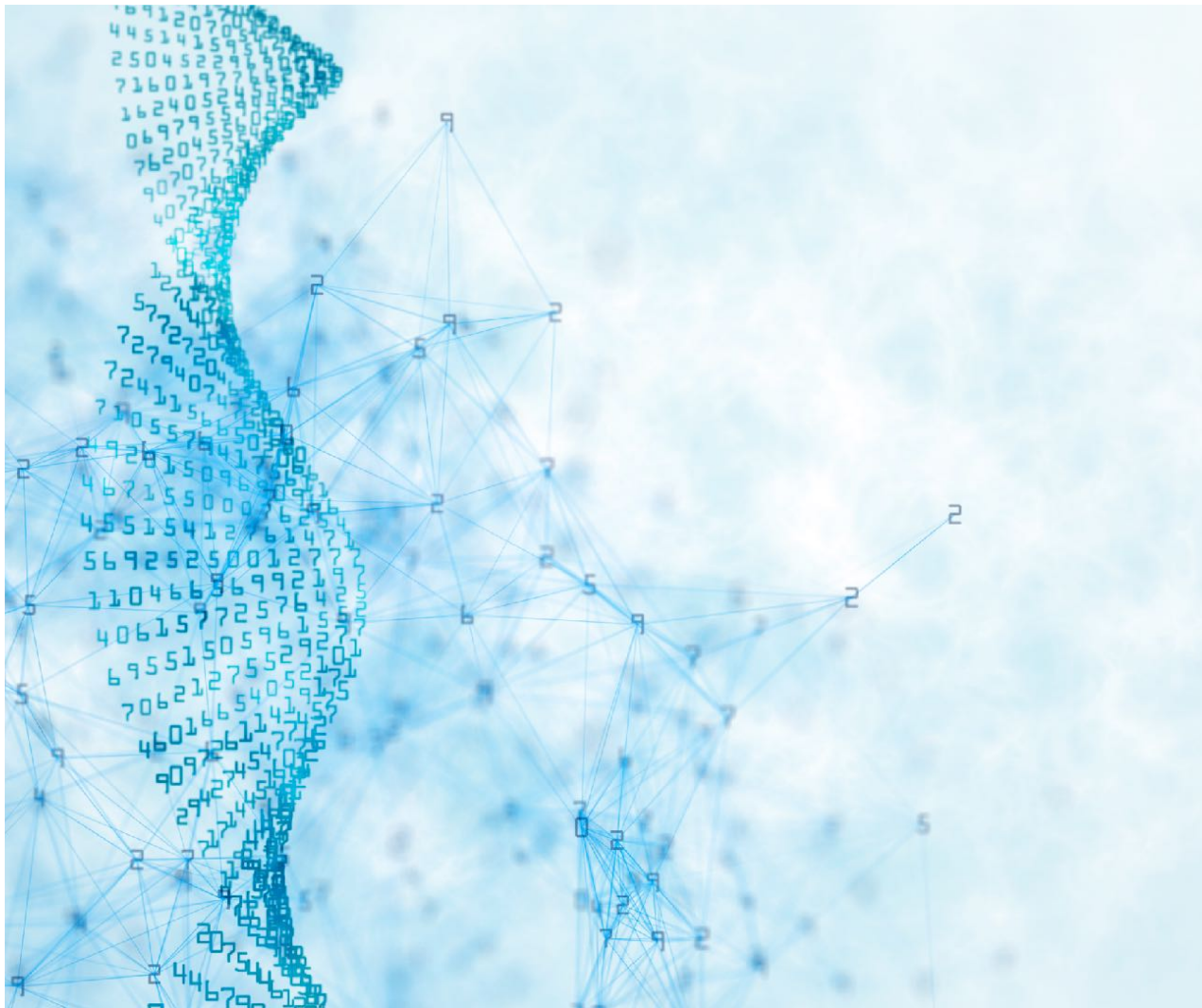
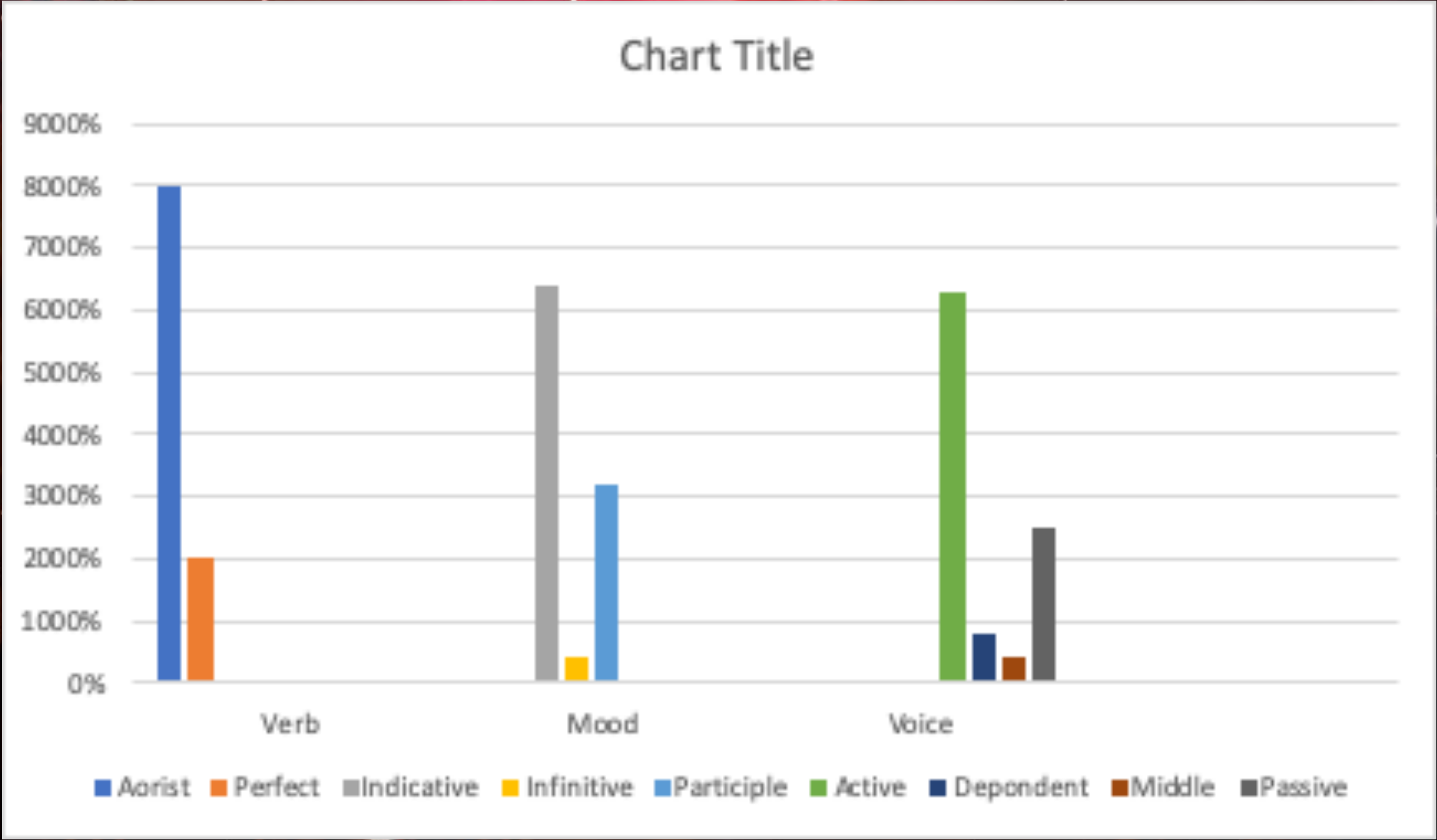
Martin Luther



κτίζω (ktizō) and ποιέω (poieō)
καταβολή κόσμου (foundation of the world)



Grammatical overview

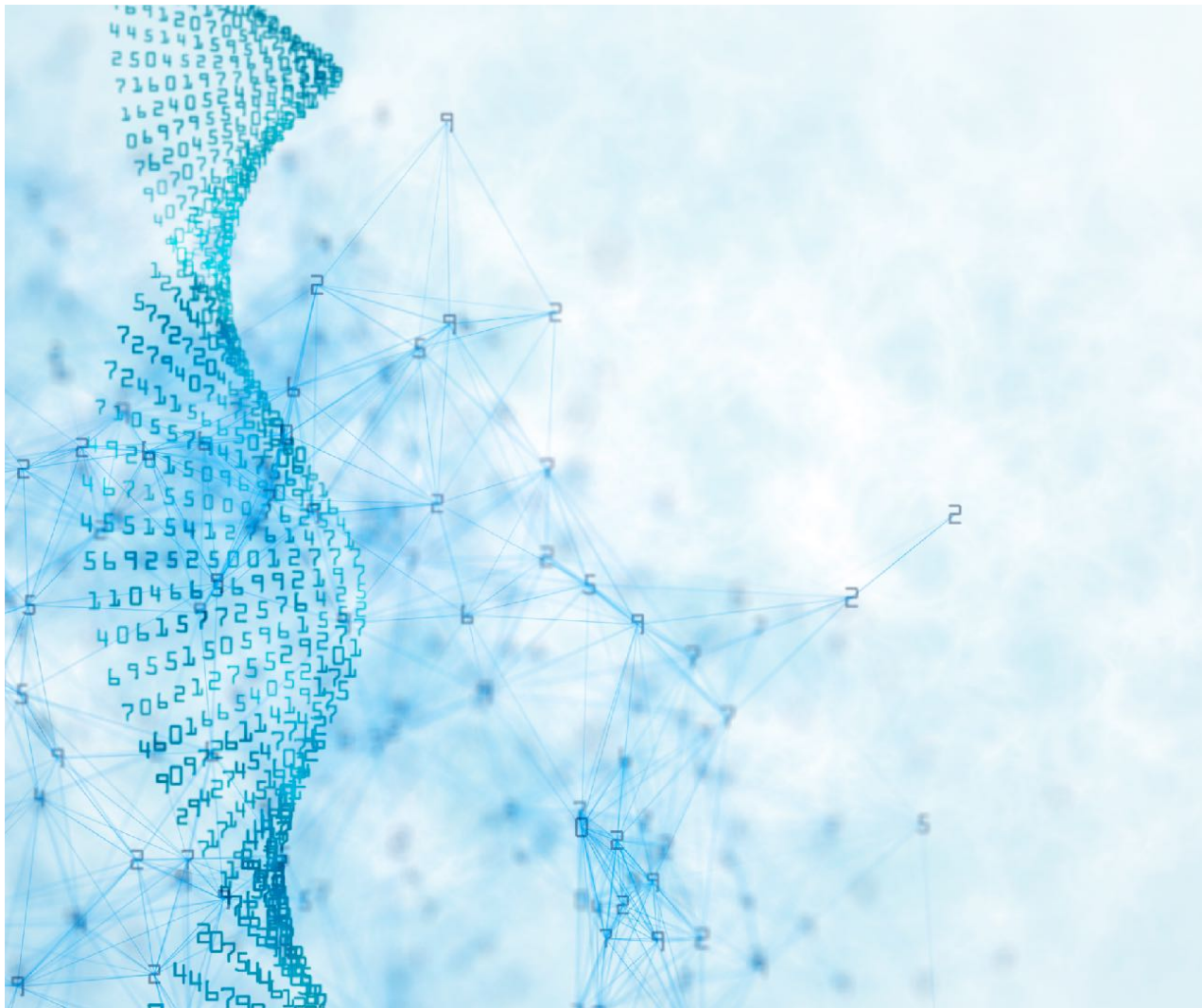


Grammatical overview

Aorist indicative

Past	Present	Future
■		

William Wallace, *Greek Grammar beyond the Basic*, 556

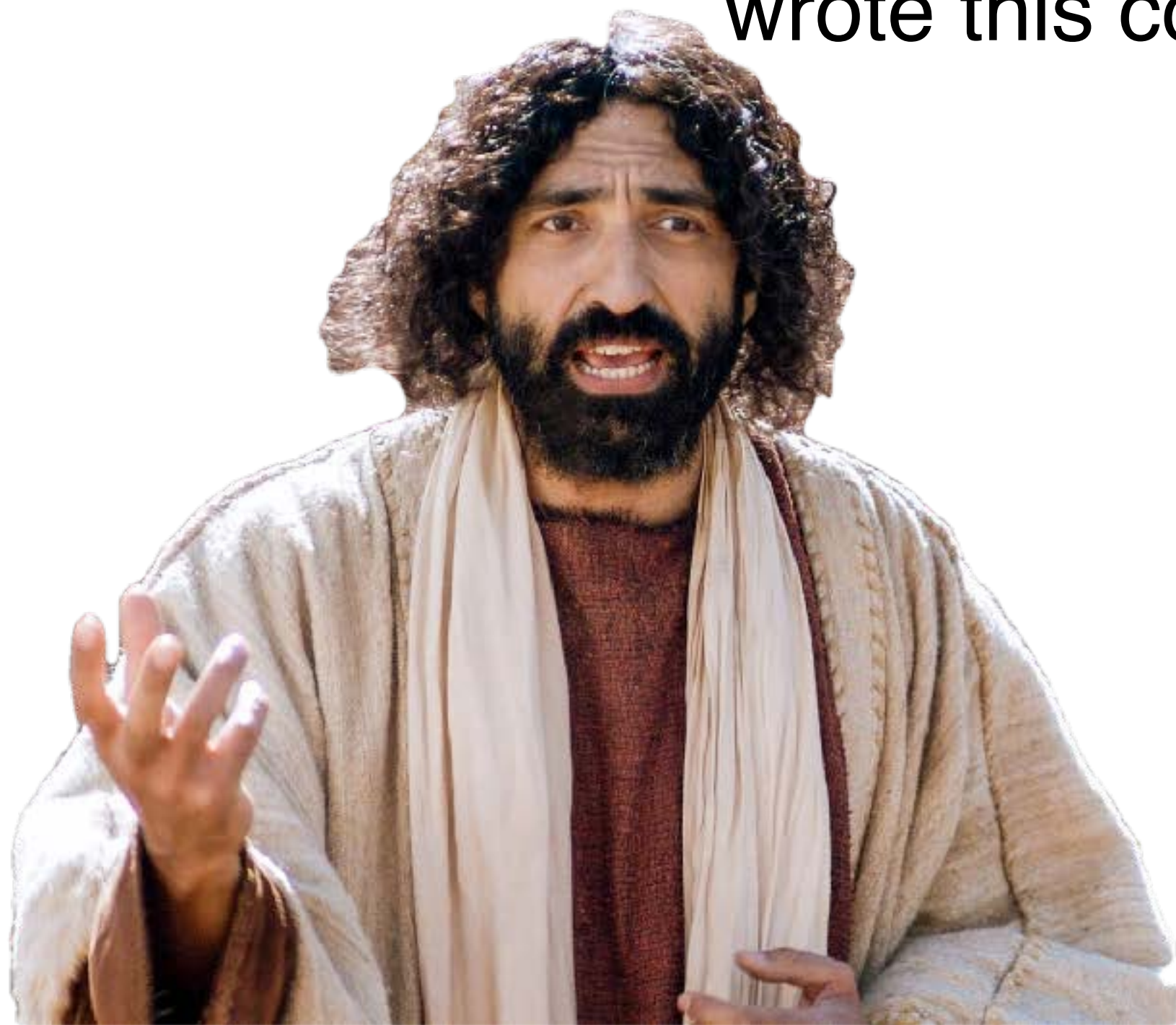


Matthew 19:1-12 and Mark 10:1-12



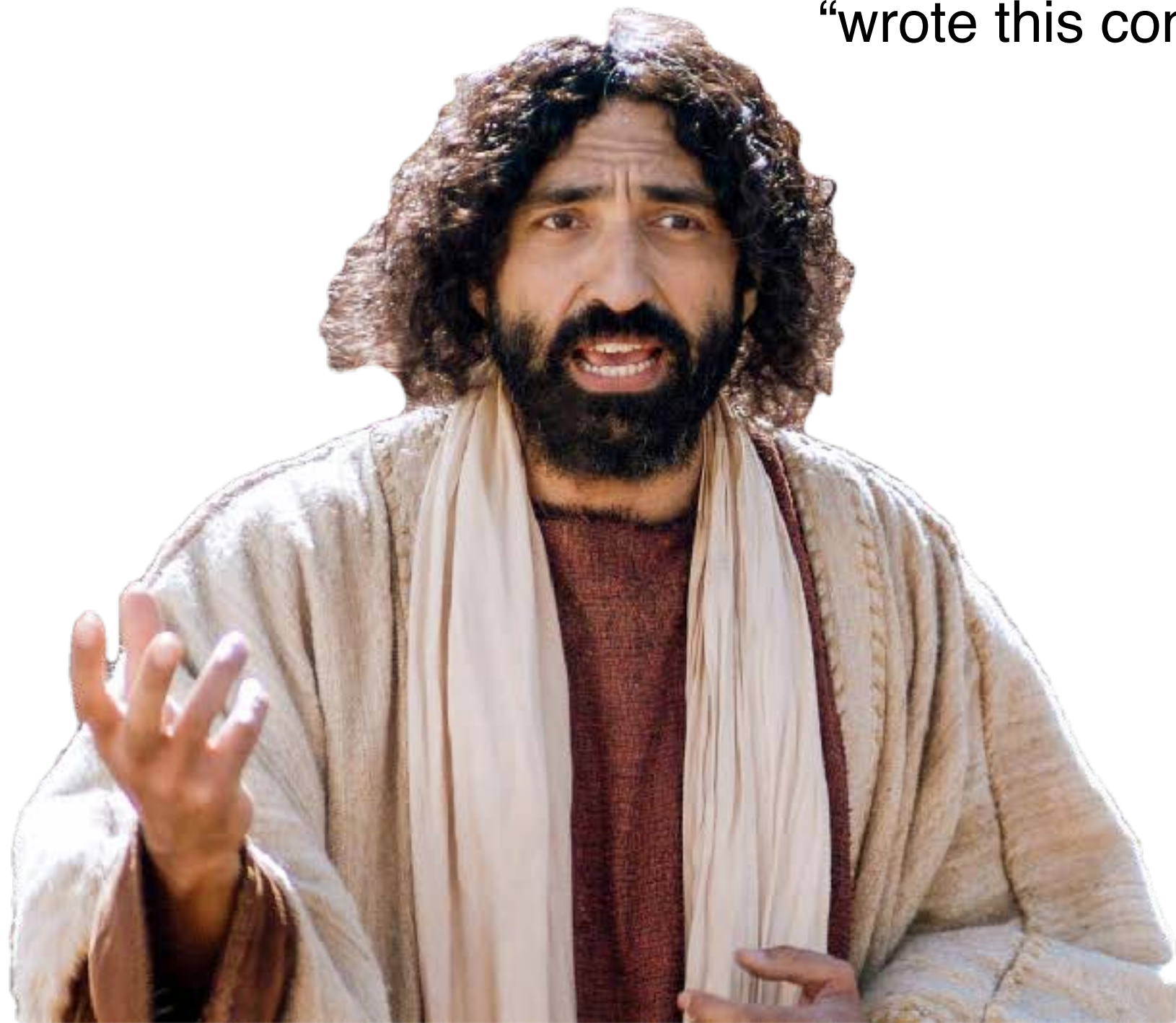
Matthew 19:1-12 and Mark 10:1-12

“wrote this commandment for you because of the hardness of your heart.”



Matthew 19:1-12 and Mark 10:1-12

“wrote this commandment for you because of the hardness of your heart.”



“for this reason, man shall leave his mother and father and cling to his wife, and the two will be one flesh.”



John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things were made through him, and without him was not any thing made that was made. ⁴ In him was life, and the life was the light of men. ⁵ The light shines in the darkness, and the darkness has not overcome it.

John 1:6 There was a man sent from God, whose name was John. ⁷ He came as a witness, to bear witness about the light, that all might believe through him. ⁸ He was not the light, but came to bear witness about the light.



- **John 1:9** The true light, which gives light to everyone, was coming into the world. ¹⁰ He was in the world, and the world was made through him, yet the world did not know him. ¹¹ He came to his own, and his own people did not receive him. ¹² But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³ who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.



John 1:14 And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. **15** (John bore witness about him, and cried out, “This was he of whom I said, ‘He who comes after me ranks before me, because he was before me.’”) **16** For from his fullness we have all received, grace upon grace. **17** For the law was given through Moses; grace and truth came through Jesus Christ. **18** No one has ever seen God; the only God, who is at the Father’s side, he has made him known.



CREATION IN THE NEW TESTAMENT

➤ A Hymn



CREATION IN THE NEW TESTAMENT

- A Hymn
 - A didactic Hymn



Roman society

Empire

City or town

Multi-generational household

Artisan groups

Funeral societies

Ethnic religious groups

CREATION IN THE NEW TESTAMENT

- A Hymn
 - A didactic Hymn
 - A Christological Hymn



CREATION IN THE NEW TESTAMENT

- A Hymn
 - A didactic Hymn
 - A Christological Hymn
 - A Cross-Cultural Hymn.



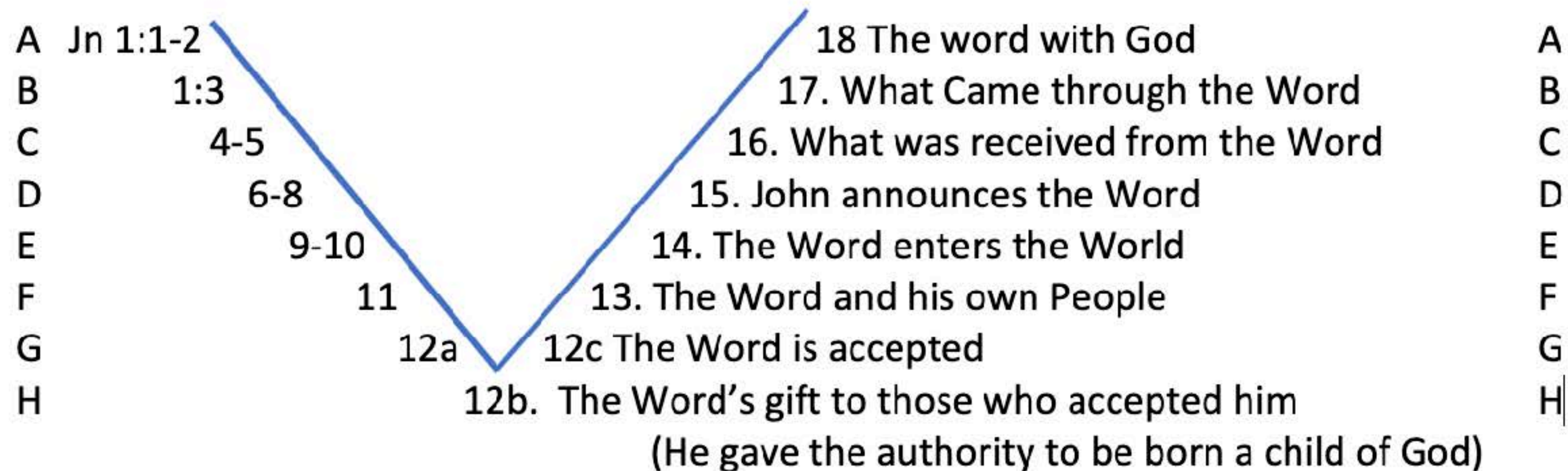
CREATION IN THE NEW TESTAMENT

- A Hymn
 - A didactic Hymn
 - A Christological Hymn
 - A Cross-Cultural Hymn.
 - Heard and sung at Communal Worship



Chiastic structure of the Prologue

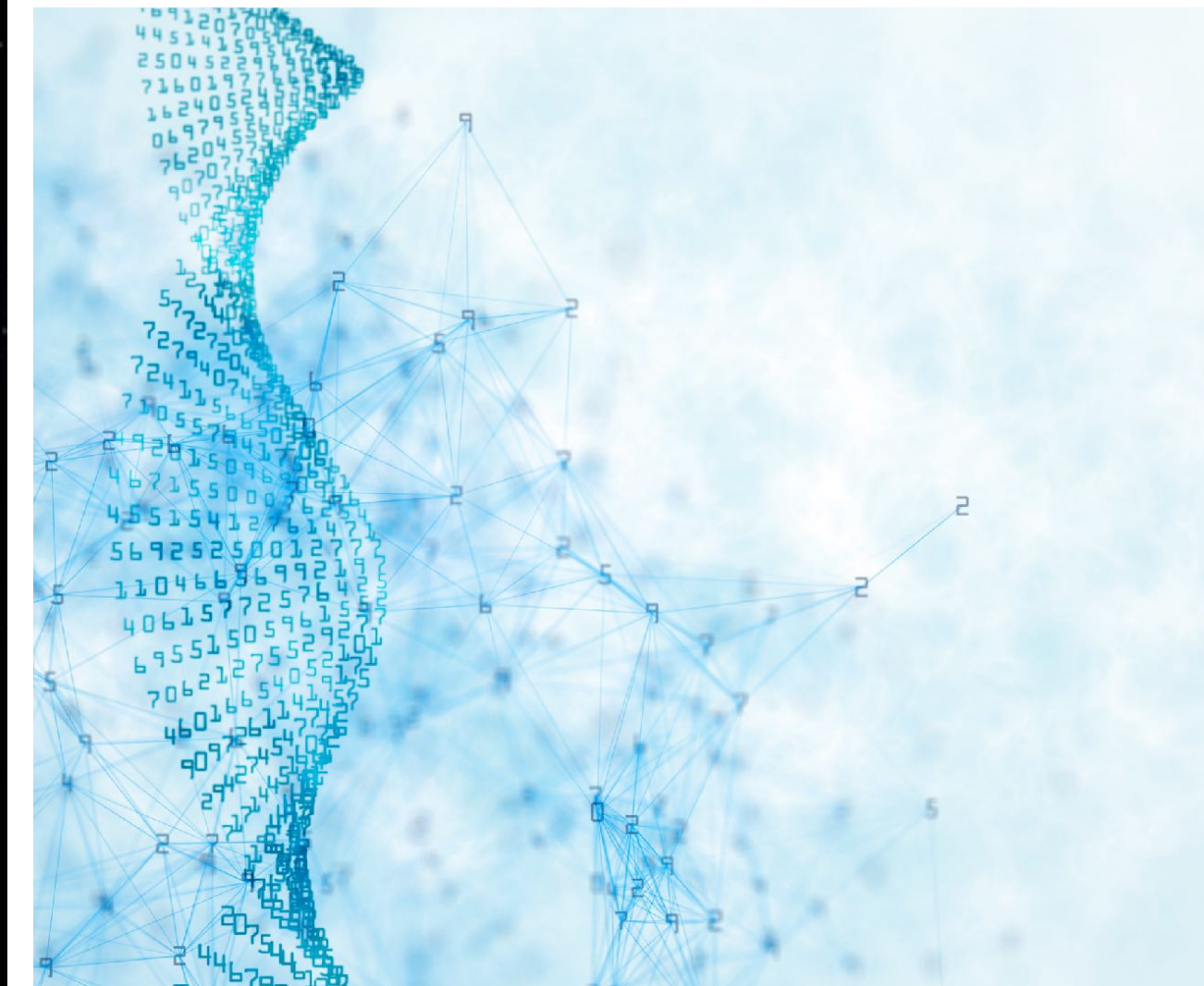
The Chiastic structure of John's Prologue from Alan Culpepper, "The Pivot of John's Prologue," *NTS* 27 (1980):1-31.



HG translation of vr. 12.

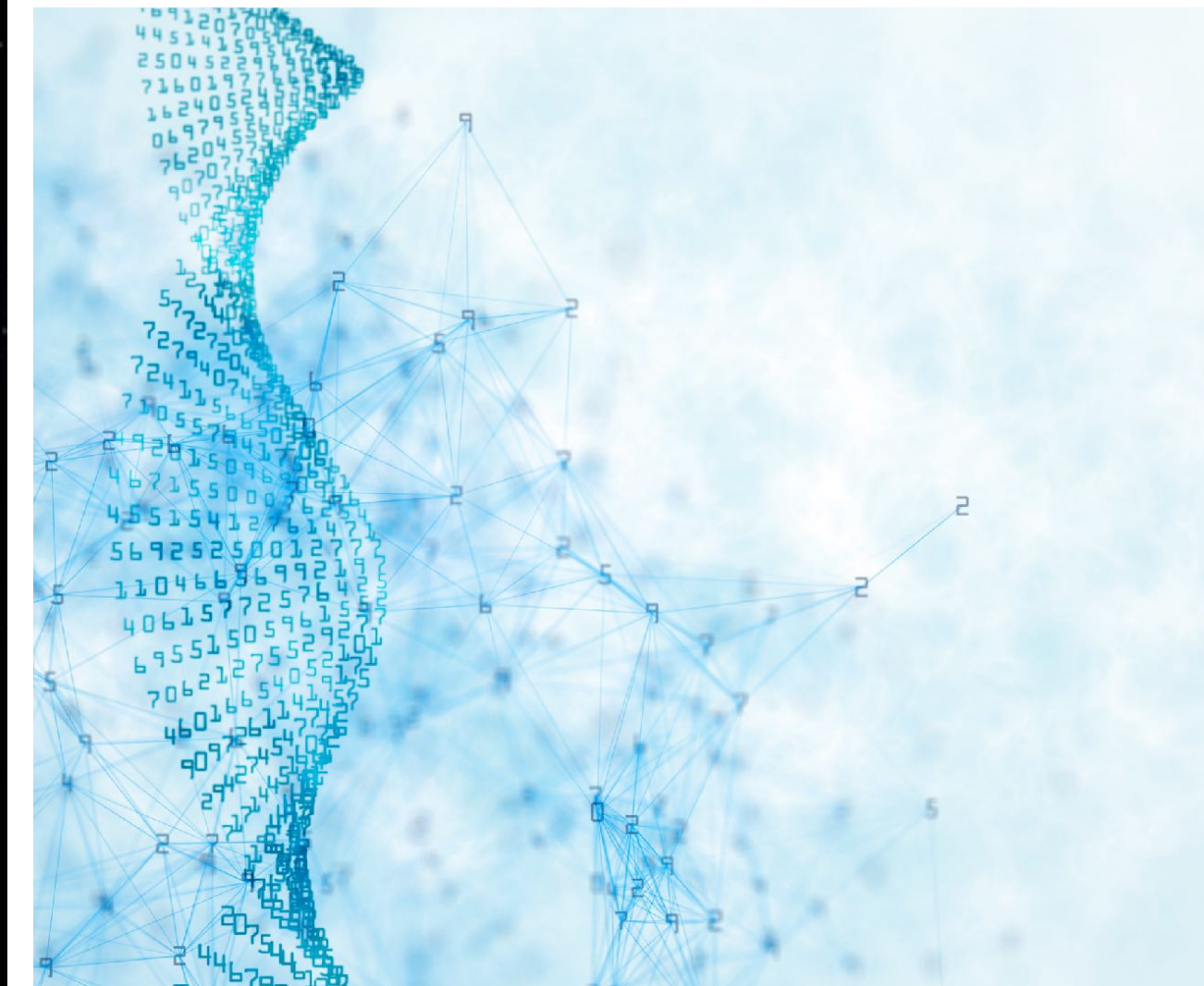
But all (emphatic) who received him, He gave the authority to be born a child of God, to those who believe in his name.

Paul and Creation



Paul uses creation in a number of ways, for theology, ethics, address problems in church etc.

Paul and Creation



1 Tim 4:3-4. Who forbid marriage and require abstinence from foods that God created to be received with thanksgiving by those who believe and know the truth. For everything created by God is good.

Hebrews

The Son Superior to Angels

In the past God spoke to our forefathers through the prophets at many times and various ways, ²but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom he made the universe. ³The Son is the radiance of his glory and the exact representation of his nature, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven. So he became as much superior to angels as the name he has inherited is superior to theirs.

and the heavens are the work of your hands.

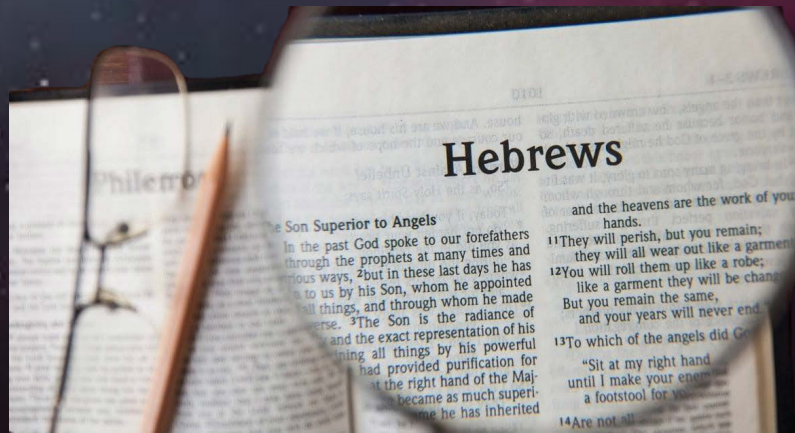
¹¹They will perish, but you remain; they will all wear out like a garment; ¹²You will roll them up like a robe; like a garment they will be changed. But you remain the same, and your years will never end.

¹³To which of the angels did God ever say,

"Sit at my right hand until I make your enemies a footstool for your feet."

¹⁴Are not all







Πολυμερῶς καὶ πολυτρόπως πάλαι ὁ θεὸς λαλήσας τοῖς πατράσιν ἐν τοῖς προφήταις

BARBARA ALAND; KURT ALAND; JOHANNES KARAVIDOPOULOS; CARLO M. MARTINI; BRUCE M. METZGER





POLUMERÔS KAI POLUTRÓPOS PÁLAI HO THEÓS
LALÉSAS TOÏS PATRÁSIN HEN TOÏS PROPHÊTAIS





Synkresis - Compare side by side.





Revelation by Jesus is superior to the angels and to the prophets because

Jesus is the one through whom God created the world.





Hebrews 3:4. For he has somewhere spoken of the seventh day in this way:
“And God rested on the seventh day from all his works.



Heb. 11:3-17

By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

By faith Abel offered to God a more acceptable sacrifice than Cain,

By faith Enoch was taken up so that he should not see death,

By faith Noah, being warned by God concerning events as yet unseen,

By faith Abraham obeyed when he was called to go out

By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob,

By faith Sarah herself received power to conceive,

By faith Abraham, when he was tested, offered up Isaac, a

By faith Jacob, when dying, blessed each of the sons of Joseph,.

By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

By faith Moses, when he was born, was hidden for three months by his parents,

By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter,

By faith he left Egypt, not being afraid of the anger of the king,

By faith he kept the Passover and sprinkled the blood,

By faith the people crossed the Red Sea as on dry land,

By faith the walls of Jericho fell down

By faith Rahab the prostitute did not perish





Heb. 11:3-17

By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.





Heb 1:2

Jesus' revelation is superior because he is the creator





Heb 1:2

Jesus' revelation is superior because he is the creator

Heb 4:3

God's rest = creation Sabbath





Heb 1:2

Jesus' revelation is superior because he is the creator

Heb 4:3

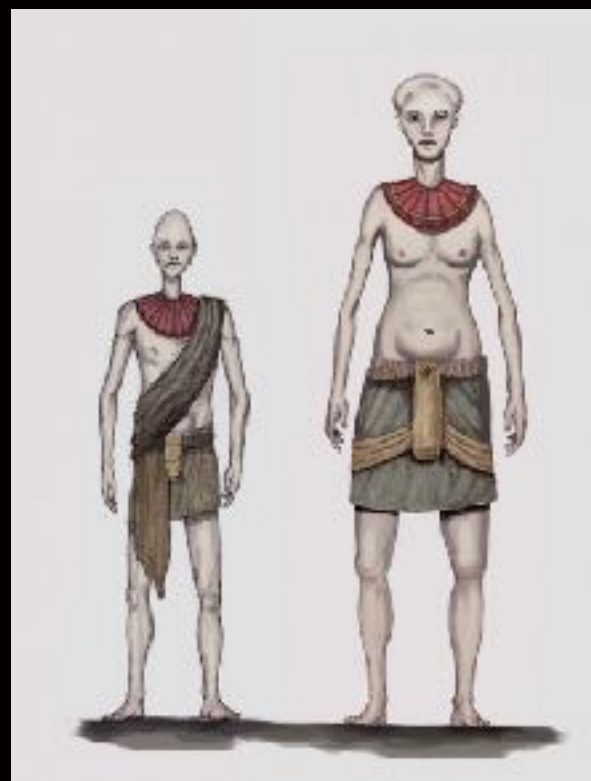
God's rest = creation Sabbath

Heb 11:3

Creation of the world is understood by faith



Pre-Adamite



Pre-Adamite

- Genealogy of Jesus (Luke 3:23-38)
- Paul's affirmation that from one man God made every nation (Acts 17:26)
- Rom 5:12-21
- Adam was formed first 1 Tim 2:13-14.



Death Before the Fall

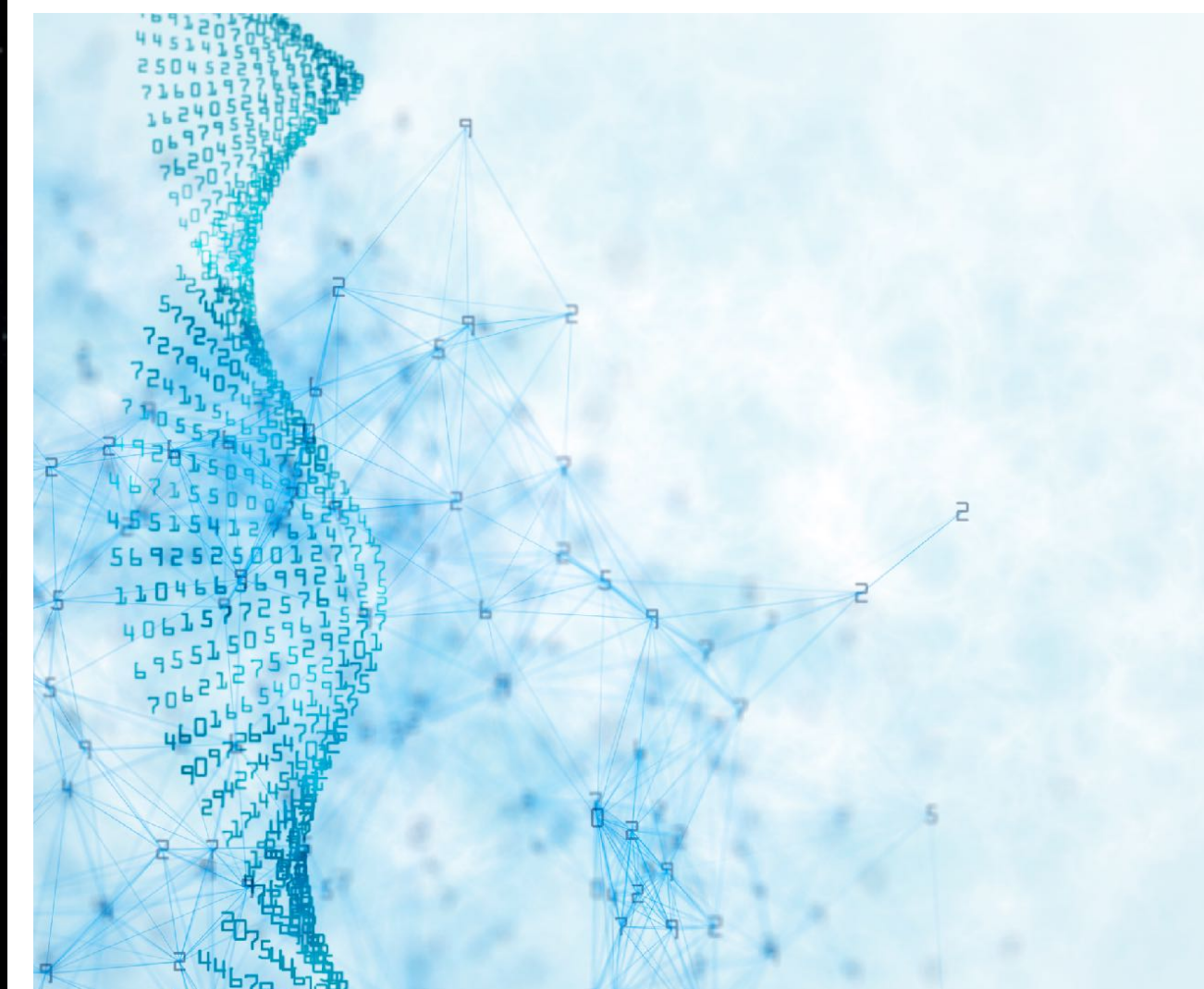


- Death before the Fall
- After the fall Death became the legal penalty for sin.





Darrel Bock



New Testament can be summarised by 3 words.

1. Power.
2. Reconciliation.
3. Hope.

